



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

) Attorney Docket No.: E-986

Ronald P. Sansone

) Examiner: Richard Sukyoon Woo

Serial No.: 09/818,480

) Group Art Unit: 3629

Filed: March 27, 2001

) Date: January 8, 2003

Title: **RECIPIENT ELECTED MESSAGING SERVICES FOR MAIL THAT IS
TRANSPORTED IN TRAYS OR TUBS**

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED

JAN 27 2003

GROUP 3600

Sir:

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

	Claims Remaining After Amendment	-	Highest Number Previously Paid For	=	Number of Extra Claims Present	X	Rate	=	Additional Fee
Total Claims	34	-	34	=	0	X	\$18.00	=	0.00
Independent Claims	1	-	3	=	0	X	\$84.00	=	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									0.00



No additional fee is required.

Please charge any additional fees or credit overpayment to Deposit Account Number
16-1885.

Ronald Reichman
Reg. No. 26,796
Attorney of Record
Telephone (203) 924-3854

PITNEY BOWES INC.
Intellectual Property and
Technology Law Department
35 Waterview Drive
P.O. Box 3000
Shelton, CT 06484-8000

RECEIVED
JAN 27 2003
GROUP 3600

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents
Washington, D.C. 20231

on January 8, 2003
Date of Deposit

Signature

Esther A. Lapin
Name of Rep.

January 8, 2003
Date



#6A on
1-30-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:) Attorney Docket No.: E-986
Ronald P. Sansone) Group Art Unit: 3629
Serial No.: 09/818,480) Examiner: Richard Sukyoon Woo
Filed: March 27, 2001) Date: January 8, 2003

Title: **RECIPIENT ELECTED MESSAGING SERVICES FOR MAIL THAT IS
TRANSPORTED IN TRAYS OR TUBS**

AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED
JAN 27 2003

Sir:

GROUP 3600

In response to the Office Action dated October 9, 2002, attached are:

- 1.) A clean version of replacement paragraph 1 of page 1 and claims 1 and 24-27;
- 2.) Appropriate Remarks; and
- 3.) A version with markings to show the changes made.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents
Washington, D.C. 20231

on January 8, 2003
Date of Deposit

Esther A. Lapin
Name of Rep.

Esther A. Lapin
Signature

January 8, 2003
Date